



## ENRICHMENT OPPORTUNITIES – Autumn Term

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>BEFORE SCHOOL</b> 8-8.25	<b>BREAKFAST CLUB-ALL YEARS</b> CANTEEN	<b>BREAKFAST CLUB-ALL YEARS</b> CANTEEN	<b>BREAKFAST CLUB-ALL YEARS</b> CANTEEN	<b>BREAKFAST CLUB-ALL YEARS</b> CANTEEN	<b>BREAKFAST CLUB-ALL YEARS</b> CANTEEN
<b>BREAK TIME</b> 11-11.20	<b>MULTI-SKILLS CLUB</b> SG23- PREFECTS  <b>LIBRARY CLUB</b> SILENT STUDY/ READING	<b>BASKETBALL SHOOTING</b> SPORTS HALL- MR BARRATT  <b>MULTI-SKILLS CLUB</b> SG23- PREFECTS  <b>LIBRARY CLUB</b> SILENT STUDY/ READING	<b>MULTI-SKILLS CLUB</b> SG23- PREFECTS  <b>LIBRARY CLUB</b> SILENT STUDY/ READING	<b>BASKETBALL SHOOTING</b> SPORTS HALL- MR BARRATT  <b>MULTI-SKILLS CLUB</b> SG23- PREFECTS  <b>LIBRARY CLUB</b> SILENT STUDY/ READING	<b>BASKETBALL SHOOTING</b> SPORTS HALL- MR BARRATT  <b>MULTI-SKILLS CLUB</b> SG23- PREFECTS  <b>LIBRARY CLUB</b> SILENT STUDY/ READING



<b>LUNCHTIME</b> <b>1.30-2</b>	<b>KS 3&amp;4 KEYBOARD CLUB</b>  S109 MRS CLARKE-MCGHIE	<b>KS 4 BASKETBALL</b>  SPORTS HALL MR BARRATT	<b>KS3 LANGUAGE CLUB</b>  B2.09 MISS ZAMAN	<b>YEAR 7&amp;8 HISTORY CLUB E.2.4 MS GODFREY</b>	<b>KS 3&amp;4 CHOIR</b> S113 MRS CLARKE-MCGHIE
	<b>KS3 BADMINTON</b>  SPORTS HALL MS NICHOLAS	<b>ALL YEARS INDOOR CRICKET</b>  GREEN HALL MR BARRATT	<b>KS3 BASKETBALL</b>  SPORTS HALL MR ODEI	<b>YR 11 INDOOR FOOTBALL</b>  SPORTS HALL MR BARRATT	<b>KS4 BADMINTON</b>  SPORTS HALL MS NICHOLAS
	<b>VOLLEYBALL ALL YEARS</b>  GREEN HALL MR BARRATT	<b>MULTI-SKILLS CLUB</b>  SG23- PREFECTS	<b>KS3 TABLE TENNIS</b>  GREEN HALL MR BARRATT	<b>KS4 TABLE TENNIS</b>  GREEN HALL - MS NICHOLAS	<b>KS3 BASKETBALL</b>  GREEN HALL MR BARRATT
	<b>MULTI-SKILLS CLUB</b>  SG23- PREFECTS		<b>MULTI-SKILLS CLUB</b>  SG23- PREFECTS	<b>MULTI-SKILLS CLUB</b>  SG23- PREFECTS	<b>MULTI-SKILLS CLUB</b>  SG23- PREFECTS



<b>AFTER SCHOOL</b>	<div> <b>3.15-4.00- KS 3 &amp;4 DRAMA CLUB S127</b>  MS BISHOP </div> <div> <b>3.15-4.00- CHESS CLUB</b>  DEN- MR GUINA </div> <div> <b>3.20-4.20 NETBALL ALL YEARS OUTSIDE COURTS (PE STAFF)</b> </div> <div> <b>3.20-4.20 YEAR 7&amp;8 RUGBY</b>  FIELD MR GOODWIN </div> <div> <b>3.20-4.20 YEAR 9&amp;10 FOOTBALL</b>  FIELD- JCC&amp;NBA </div> <div> <b>3.20-4.20 YEAR 10-13 KICKBOXING</b>  DANCE STUDIO- MR  RAJA </div>	<div> <b>3.20-4.20-YEAR 9&amp;10 FITNESS</b>  FITNESS SUITE- MR  GOODWIN </div> <div> <b>3.20-4.20- YEAR 7&amp;8 FOOTBALL</b>  FIELD- NBA&amp;JCC </div> <div> <b>3.20-4.20- ALL YEARS AEROBICS/ MEDITATION</b>  DANCE STUDIO  (NN&amp;CSO) </div> <div> <b>3.20-4.20- YEAR 9&amp;10 BASKETBALL</b>  SPORTS HALL- MR  ODEI </div>	<div> <b>3,15-4.15- YEAR 7-10 DEBATE MATE</b>  ENGLISH CORRIDOR  MISS WOOD </div> <div> <b>3.15-4.00- UKULELE CLUB S113</b> </div> <div> <b>3.20-4.20 YEAR 7&amp;8 BASKETBALL</b>  SPORTS HALL-MR  ODEI </div> <div> <b>3.20-4.20 ALL YEARS GIRLS FOOTBALL</b>  FIELD/ SPORTS  HALL- MR BARRATT </div> <div> <b>3.20-4.20- YEAR 11 FOOTBALL</b>  FIELD- MR  GOODWIN </div>	<b>STAFF MEETINGS</b>	<div> <b>3.15-4.10- ALL YEARS GIRLS BASKETBALL</b>  SPORTS HALL MR  ODEI </div> <div> <b>3.20-4.10 YEAR 7&amp;8 FITNESS</b>  FITNESS SUITE  (GG&amp;JCC) </div>
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<b>SUPPORT STUDY SESSIONS</b>	<b>8.40-9 GCSE 3-4 ENGLISH INTERVENTION</b> (INVITE ONLY) B.G.3 MISS PEARSON	<b>8.40-9 GCSE 3-4 ENGLISH INTERVENTION</b> (INVITE ONLY) B.G.3 MISS PEARSON	<b>8.40-9 GCSE 3-4 ENGLISH INTERVENTION</b> (INVITE ONLY) B.G.3 MISS PEARSON		<b>3.10-4.00- GCSE CHEMISTRY INTERVENTION</b> S2.25 MS LOGAN
	<b>8.40-9 GCSE 6-7 ENGLISH INTERVENTION</b> (INVITE ONLY) E.G.3	<b>8.40-9 GCSE 3-4 ENGLISH INTERVENTION</b> (INVITE ONLY) B.G.3 MISS PEARSON	<b>8.40-9 GCSE 6-7 ENGLISH INTERVENTION</b> (INVITE ONLY) E.G.3 MRS O'LEARY		<b>3.10-4.00- GCSE PE SUPPORT SESSION</b> S1.19 MR BARRATT
	<b>3.10-4.00- YEAR 11 COMBINED FOUNDATION</b> S2.19 MS WEBB	<b>3.10-4.10- YEAR 11 MFL EXAM SKILLS INTERVENTION</b> B2.07 MR IFREK	<b>11.25-1.25-A-LEVEL CHEMISTRY</b> S2.25 MS LOGAN		
	<b>3.10-4.00- YEAR 11 ICT UNIT 2 SUPPORT SESSION</b> B205 MR MIAH	<b>3.10-4.10- COMBINED HIGHER SCIENCE INTERVENTION</b> MS PILLAI	<b>3.10-4.00- TRIPLE SCIENCE GCSE SUPPORT SESSION</b> S2.22 MS WEBB		
	<b>3.10-4.00- YEAR 11 SCIENCE COMBINED FOUNDATION INTERVENTION</b>				
	<b>KS 4&amp;5 VISUAL ARTS SUPPORT SESSION</b> VA DEPT				



## **LOOKING AHEAD:**

DEBATE MATE ACCELERATE (YEAR 8)

JACK PETCHEY SPEAK OUT WORKSHOP 13<sup>TH</sup> JANUARY 2026

## **SCIENCE:**

PHYSICS OLMPIAD/ CHALLENGE

CHEMISTRY OLYMPIAD/ CHALLENGE

BIOLOGY OLYMPIAD/ CHALLENGE

SAMSUNG NEXT GEN PROJECT

## **TRIPS:**

YEAR 9 TREWERN (MONDAY 29<sup>TH</sup>-FRIDAY 3<sup>RD</sup> JULY 2026)

ENRICHMENT WEEK (TUESDAY 14<sup>TH</sup>-THURSDAY 16<sup>TH</sup> JULY 2026)